



- · God is present in His creation.
 - o The whole world was made as a gift for humanity.
 - $\circ\quad$ God expresses His goodness through the world around us.
 - All of nature carries the imprint of God's love.
 - Nature contemplated with eyes of faith has great power to console and strengthen us.

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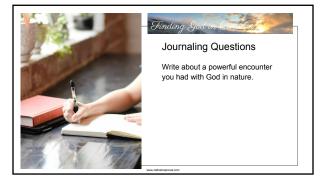
- God is present in His creation.
 - However, when we live our life in a world of screens and cement and office buildings, we can often times feel cut off from God--and from ourselves.
 - Living this way can also lead us to believe that we are the master and creator of our world, and we don't need God.
 - Therefore, it is important that we all experience nature, when and as we can.

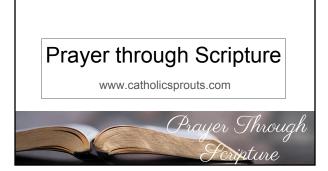
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- · God is present in His creation.
 - o Simple ideas for experiencing God through nature:
 - Take a walk.
 - Plant a seed and watch it sprout on your windowsill.
 - Read about the wonders of nature and the universe.

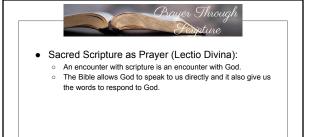
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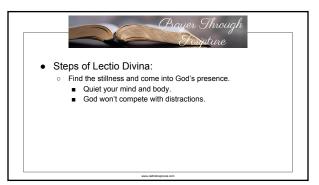


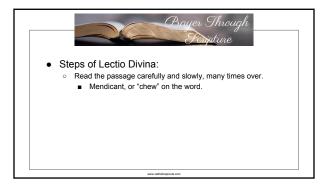


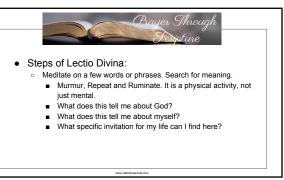
- Sacred Scripture as Prayer (Lectio Divina):
 - o Without deep knowledge of Sacred Scripture, we run the risk of faith becoming too general, and our relationship with God too vague.
 - Scripture is the Divine Word of God, and He uses it to continue to speak to us today.













- · Steps of Lectio Divina:
 - o Pray.
 - Ask God to reveal the connection between this verse and you.
 - Ask Him to speak to you.
 - Remain quiet, your mind empty, so you can hear Him.

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- · Steps of Lectio Divina:
 - Contemplate the verse further, making room for quiet and listening.
 - Allow yourself to slip into simple wonder.
 - Sit with God.

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- Steps of Lectio Divina:
 - Act on what was revealed to you through this encounter with God in His word.
 - Write these thoughts down and resolve to act.

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- Lectio Divina:
 - The more we interact with scripture, the more it will sink into us and come to our aid when we most need it.

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- · Lectio Divina:
 - It is a beautiful practice to begin your day with meditating on scripture.
 - It helps us put God first.
 - We are better able to listen and sit with God before the stress of the day has begun.
 - It helps us embrace an attitude of listening that day.

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- · Lectio Divina:
 - $\circ\quad \mbox{You can pick whichever verse you want to reflect on.}$
 - It can be a beautiful thing to meditate on the daily readings. Keeps you in harmony with the seasons of The Church and prepares you for mass if you are able to go.

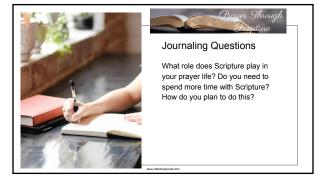
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· Lectio Divina:

 It is also a very beautiful practice to keep a prayer journal where you record all of the things revealed to you in your meditations on scripture and all of the things you have resolved to do

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- Recited Prayers
 - o NOT a "lesser" form of prayer!
 - Recited prayers are an ancient practice of the Catholic Church.
 - Since our minds are so prone to wander, repeating prayers helps to break through the distraction and focus on God.
 - We repeat the most perfect words in the hope that they will penetrate our hearts and our entire lives.

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- Recited Prayers
 - Most prayers are based on scripture:
 - Our Father
 - Hail Mary
 - Other prayers come from Church tradition:■ The Glory Be
 - o Or were revealed to us from heaven directly:
 - The Fatima Prayer
 - The Rosary

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Recited Prayers

 When we recite prayers often, these beautiful words can become the rhythm of our lives.

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The Rosary

- Evolved for many centuries, but was officially given to St.
 Dominic by Mary herself.
- St. Catherine of Siena (who lived before St. Dominic) encouraged the faithful to use prayer beads and recite these words from scripture.
- Mary, through St. Dominic, took this practice and gave it more meaning and beauty.

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• The Rosary

- The Rosary combines repetitive prayers, physical movement, and contemplation.
 - We say the holy words of the Angel and Elizabeth, addressing Mary and begging for her aid.
 - We hold the beads of the rosary, so that our body, not just our mind, is engaged in the prayer.

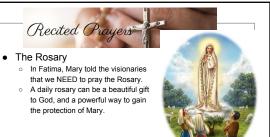
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• The Rosary

- The Rosary combines repetitive prayers, physical movement and contemplation.
 - Our minds contemplate the mysteries of the Rosary as we pray the prayers, and since the prayers repeat, we have space to contemplate.
 - We can also contemplate scripture as we pray the rosary, a virtue attached to each mystery, or special prayer

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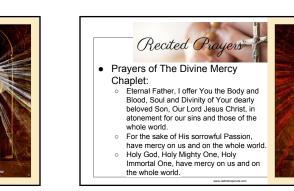




Thus, all will come to share His joy.

The Divine Mercy Chaplet
 The Chaplet of Divine Mercy is a prayer recited with a Rosary.
 A handful of short prayers are recited as we beg mercy for ourselves and the whole world.

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- Prayer in Silence (Contemplation):
 - Offers an opportunity to listen to God and bring ourselves before Him
 - o Even two minutes can be powerful.
 - o Regularity is more important than length of time.
 - Your only job is to be present. Most of the time you will not meet an immediate surge of grace, or feel anything at all.

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Prayer in Silence (Contemplation):

- Material objects are moved from without (like a billiard ball), but we are spiritual beings.
- o We are moved from within.
- Retreat inside yourself, to the quiet place you share with God, to your internal tabernacle, to find direction, meaning, and rest.

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Prayer in Silence (Contemplation):

- Find silence, read a bit of scripture, take a word or phrase and repeat it quietly to center yourself, and then relax with the Lord.
- o When your mind wanders, simply redirect yourself.
- o Prayer is utterly "useless" or wasted time.
- o Persist in prayer and the fruit will slowly reveal itself.
 - Mother in nursing-home example

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• Types of simple, silent prayer:

- In order get the awareness of God's presence, we must first WANT it, and seek it, and be willing to sacrifice for it.
- Often, it is parts of ourselves that get in the way of meeting God.
- We should be willing to part with those things holding us back from God.

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• Stop, Look, Listen

- Stop, and give God the moment. Time is the test of love. We give what
 we love time.
- Look at God with the eye of your soul.
 - Best description of adoration: "I look at him, and he looks at me."
 St. John Vianney
 Prayer can happen anywhere and at any time. To enter prayer we
- Prayer can happen anywhere and at any time. To enter prayer we simply need to live in the presence of God.
- Listen- can be through reading scripture, especially what Christ directly says in the Gospels
 - Allow silence so you can hear.

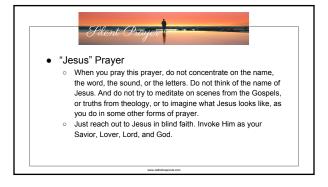
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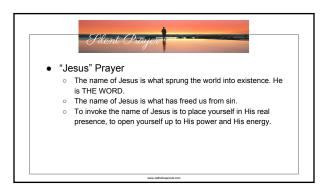


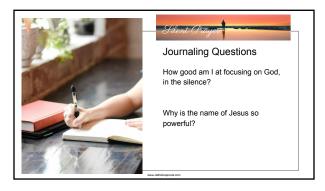


• "Jesus" Prayer

- If you have faith in Christ, hope in Christ, and love for Christ, you can pray the most powerful prayer in the world, because you have real contact with the great power in the universe: Christ Himself.
- o Simply repeat the name of Jesus.
- o This can be prayed at anytime.













Prayer in our Work

- o Mary and Martha
 - There are times when we are called to sit at the feet of Jesus in useless inaction.
 - There are other times we are called to work, and care for the Lord through the way we care for and serve those in our lives.

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· Prayer in our Work

- o The key is changing our motives:
 - Instead of cooking dinner because we are hungry, we cook dinner because we love God, the God who wants us to cook dinner right now.
 - Instead of just changing a baby's diaper, we change the diaper rejoicing in the life God has given us to care for, and the wonder of the human body.

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Prayer in our Work

- We must seek unity with God by doing all of our work and activities in His presence and seeking to please Him and doing His will with everything we do.
 - Create a constant dialogue with God.
 - We will be better able to see Jesus in our brothers and sisters if we grow closer to Jesus each day in prayer.
 - We find God when we are taking care of our neighbor.

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Prayer and Work

Journaling Questions

Are you able to pray while you work? Does that seem possible?

Think about specific jobs you are called to do each day. How can you turn this job into a prayer?

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